

AGENDA PLACEMENT FORM

(Submission Deadline – Monday, 5:00 PM before Regular Court Meetings)

Date: June 26, 2024
Meeting Date: July 8, 2024
Submitted By: Bill Moore
Department: County Attorney
Signature of Elected Official/Department Head:
Bill Moore

Court Decision: <small>This section to be completed by County Judge's Office</small>
 July 8, 2024

Description:

Executive Session, Government Code Section 551.071, Consultation with
Attorney, Contemplated Litigation, regarding Johnson County Subdivision Rules
and Regulations approved November 14, 2011 and as amended through February
12, 2024.

(May attach additional sheets if necessary)

Person to Present: Bill Moore

(Presenter must be present for the item unless the item is on the Consent Agenda)

Supporting Documentation: (check one) PUBLIC CONFIDENTIAL

(PUBLIC documentation may be made available to the public prior to the Meeting)

Estimated Length of Presentation: 20 minutes

Session Requested: (check one)

Action Item Consent Workshop Executive Other _____

Check All Departments That Have Been Notified:

County Attorney IT Purchasing Auditor
 Personnel Public Works Facilities Management

Other Department/Official (list) Commissioner Precinct #4

**Please List All External Persons Who Need a Copy of Signed Documents
In Your Submission Email**